

DEVENS ENTERPRISE COMMISSION

33 Andrews Parkway, Devens, MA 01434
978-772-8831 x3338 Fax 978-772-1529

Received by the
Devens Enterprise Commission

JUL 06 2021

PERMIT NO. _____

DEC No. D21-090

APPLICATION DATE: \$350 /pd.

Fee: \$50.00 (additional fees may apply)

EVENT PERMIT (fill out application form completely and legibly) Payable to Devens Enterprise Commission

PROPERTY Mass Development OWNER Donna Bulger / Clear Path EVENT APPLICANT Donna Bulger CK# 429

ADDRESS 33 Andrews Pkwy ADDRESS 84 Antietam St ADDRESS 84 Antietam

TOWN/STATE Devens, MA 01434 TOWN/STATE Devens, MA 01434

PHONE 978-384-8800 PHONE 617-894-2305 PHONE 978-384-8800

FAX N/A CONTRACTOR NAME _____

[Signature] CONTRACTOR PHONE _____

SIGNATURE OF PROPERTY OWNER Note: Fill out application form completely and legibly.

LOCATION / STREET / FIELD: P5 Museum Lot at 29 Antietam street

EVENT: Devens Dog and Music Festival 27

DATES: FROM 08/22/21 TO 08/22/21 HOURS: 6 10AM - 4PM

Please provide the following information with your Application (include additional sheets as necessary):

1. Event description Dog and Music Festival
2. A site plan showing proposed layout of event (can be hand drawn)
3. Number of people expected to attend : 250
4. Will the event require street closure? YES _____ NO X (if YES contact Devens Public Works CALL 978-772-1864)
5. Parking arrangements/traffic control: See Parking Plan
6. Police & Fire Detail Notification (CALL 978-772-8800) : YES _____ NO X
7. Food Service: YES X NO _____ (Food Service Vendors must be permitted through Nashoba Associated Boards of Health CALL 978-772-3335)
8. Waste Management (incl. recycling/composting): Onsite
9. Sanitary Arrangements:(restrooms, hand wash, etc.) Onsite
10. Tent(s): YES X NO _____ (if YES please fill out reverse **)
11. Stages and/or structures associated with the event?: YES _____ NO X (if YES provide plans/details)
12. Power source(s): N/A (Electric generators require electrical permit from the DEC; Propane tanks over 40 lbs. and/or gas generators require permits from the DEC and/or Devens Fire Dept.)
13. Is Alcohol being served: YES X NO _____ (if YES please fill out reverse ***)
14. Will there be amplified music : YES X NO _____ (if YES indicate method - i.e. band, DJ, etc.) Hours of amplified music: FROM 10am TO 4pm

The DEC reserves the right to anticipate potential nuisance conditions at the time the event is proposed and to require assurance of non-impact or reasonable mitigation commitments (including restricting hours of the event and requirements to provide proof that the convener of the event has adequate insurance) at the time the Event Permit is issued. The DEC may also impose protective measures with respect to the active use (i.e., boating, swimming, or fishing) of a surface water resource.

[Signature]
APPLICANT SIGNATURE

**** Tent Permit Application required information (if applicable):**

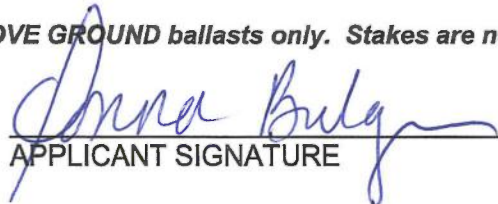
Tent Permit Fee: \$50/per tent 10' x 12' or larger (in addition to event permit fee)

NUMBER OF TEMPORARY TENT(S) 1 TENT SIZE(S) 40x40

DATES: FROM 8/22/2021 TO 8/22/2021

1. Do tent(s) have side panels? Yes _____ No X
2. Will tent(s) be utilized at night? Yes _____ No X
3. Number of people expected to occupy each tent : 50
(if over 250 for a single tent, include floor plan and contact Devens Fire Dept. for review 978-772-4600).
4. Show tent location(s) on the event site plan, and if required, means of egress, location(s) of fire extinguishers and "no smoking signs";
5. Copy of worker's compensation certificate (if being installed by a licensed installer);
6. Flame-resistant certificate(s) for each tent, side wall or drops;

***Please Note: All tents need to be secured with ABOVE GROUND ballasts only. Stakes are no longer permitted due to the irrigation system**


APPLICANT SIGNATURE

***** 1-Day License Application required information (if applicable):**

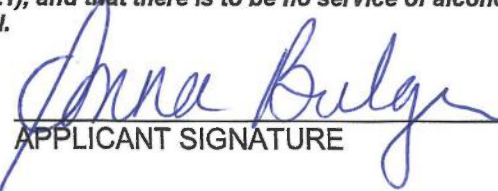
A 1-Day License requires a public hearing. Applications must be submitted at least 21 days prior to the public hearing date.

1-Day License Fee: \$250. (in addition to event permit fee)

DATE: 08/22/21 HOURS (that alcohol will be served): FROM 10:00 am TO 4:00 pm

1. On site plan show proposed layout of event as well as the premises for dispensing and consumption of alcohol outlining the area to be roped or fenced off (including dimensions of area, access point(s), internal layout – serving areas, tables, seating etc.). At least one (1) Police Officer shall remain in the roped or fenced off area at all times and security is required at each access point. ****
2. 1-Day License is valid for wine and/or malt beverages only. Special licenses for the sale of all alcoholic beverages may be issued to Non-Profit organizations ONLY. Provide proof of Non-Profit status if you are applying for an all alcoholic beverages license.
3. Licensees must purchase alcoholic beverages from an authorized source; licensees CANNOT purchase from a package store and CANNOT accept donations from anyone. See the list of authorized sources at: www.mass.gov/abcc/pdf/authorizedsources1-day.pdf
4. Police & Fire Detail Notification (CALL 978-772-8800) : YES _____ NO X

****** It is illegal in Devens to sell, serve, and consume alcohol beverages on public property without a license. The outdoor area is to be enclosed by fencing or other barrier set-up for the purpose of restricting the removal of alcoholic beverages by patrons/guests (show on proposed layout plan and include dimensions). The applicant is an individual, as the responsible manager for the organization. He or she agrees to control the dispensing of alcohol to persons not under the age of twenty-one (21), and that there is to be no service of alcohol to individuals who are or "appear to be" under the influence alcohol.**


APPLICANT SIGNATURE

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 16 2017**

CLEAR PATH FOR VETERANS NEW ENGLAND
INC
8 CHICATABUT AVE
NORFOLK, MA 02056

Employer Identification Number:
82-0681735
DLN:
17053151345027
Contact Person:
DIANE M GENTRY ID# 31361
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
May 12, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

CLEAR PATH FOR VETERANS NEW ENGLAND

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

Over 21
Tent
Area

- tent secured by barriers
- only entrance from the festival area
- ID check and wristbands required to enter

Dog Potty Area

entrance
ID check

37 30 29

28 27 26 25 24 23 22

- Registration
- hand stamp
 - waiver
 - dog license / leash check

32 33 34 35 36 37

38 39 40 41 42 43

40

39

38

37

36

35

34

33

32

- Registration
- hand stamp
 - waiver
 - dog license / leash check

1 2 3 4 5 6 7 8 9 10 11 12

dog water station