|   | CITY MA DATE  |  |                              |                                  |            |                   |  |          | CAPACIA.      |                              |                |                         |                       |                      |                      |          |  |
|---|---|--|------------------------------|----------------------------------|------------|-------------------|--|----------|---------------|------------------------------|----------------|-------------------------|-----------------------|----------------------|----------------------|----------|--|
|   | JOBSITE ADDRESS MA I  |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| ~   | JOBSITE ADDRESS _   |  |                              |                                  |            |                   |  |          | OWNE          | R'S NA                       | AME _          |                         |                       |                      | -                    |          |  |
| G   | OWNER ADDRESS   |  |                              |                                  |            |                   |  | 1        | TEL           |                              |                |                         | FAX                   |                      |                      |          |  |
| TYPE OR   | OCCUPANCY TYPE COMMERCIAL   |  |                              |                                  |            |                   |  |          |               | RESIDENTIAL                  |                |                         |                       |                      |                      |          |  |
| PRINT<br>CLEARLY  | MATERIAL PROPERTY OF THE PARTY |  |                              |                                  |            |                   |  |          | _             | PORTAGORISTORIA TENENTALISMO |                |                         |                       |                      |                      |          |  |
| CLEARLI   | NEW: RENOVA   | ATION:   | R                            | REPLAC                           | EMENT      |                   |  |          | 1             |                              | PLANS          | SUBM                    | ITTED:                | YES [                | ] NO                 | Π.       |  |
| APPLIANCES 7  | 7 FLOORS→   | BSM  | 1                            | 2                                | 3          | 4                 | 5  | 6        | 7             | 8                            | 9              | 10                      | 11                    | 12                   | 13                   | 14       |  |
| BOILER  |   |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| BOOSTER   | 4.100   |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| CONVERSION  | BURNER  |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| COOK STOVE  | 15 1 <u>1 x</u>   |  |                              | _                                |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| DIRECT VENT   | HEATER  |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| DRYER   |   |  |                              |                                  |            |                   |  |          |               |                              |                | -                       |                       |                      |                      |          |  |
| FIREPLACE   |   | _  |                              | 1                                |            |                   |  |          |               |                              |                | -                       |                       |                      |                      |          |  |
| RYOLATOR  |   |  |                              |                                  | 1          |                   |  |          |               |                              |                | -                       |                       | -                    |                      | _        |  |
| FURNACE   |   |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| GENERATOR   | 1002  |  |                              |                                  |            |                   |  | _        |               |                              |                | -                       |                       |                      |                      | -        |  |
| GRILLE<br>NFRARED HEA   | ATED  |  |                              |                                  |            |                   |  |          |               |                              |                | -                       |                       | -                    |                      | _        |  |
| LABORATORY  |   |  |                              | 1                                | _          |                   |  |          | -             |                              |                | -                       |                       |                      | 1                    |          |  |
| MAKEUP AIR U  |   |  |                              |                                  |            |                   |  |          | -             |                              |                | -                       | -                     |                      | l                    | _        |  |
| OVEN  | וואוכ   | -  |                              | 1                                |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
| POOL HEATER   |   |  |                              | 1                                |            |                   |  |          | -             |                              |                |                         |                       |                      |                      |          |  |
| ROOM / SPACE  |   | -  |                              | -                                |            |                   |  |          |               |                              |                | -                       |                       |                      |                      |          |  |
| ROOF TOP UN   |   | -  |                              | -                                |            |                   |  |          |               |                              |                | 1                       |                       |                      |                      |          |  |
| TEST  |   |  |                              | 1                                | 1          |                   |  |          | -             |                              |                |                         |                       |                      |                      |          |  |
| JNIT HEATER   | The last Color  |  |                              | 1                                |            |                   |  |          |               |                              |                | 1                       |                       |                      |                      |          |  |
| JNVENTED RO   |   |  |                              | 1                                |            |                   |  |          |               |                              |                | 1                       |                       |                      |                      |          |  |
| WATER HEATE   |   |  |                              |                                  |            |                   |  |          |               |                              |                | -                       |                       |                      |                      |          |  |
| OTHER   |   |  |                              |                                  |            |                   |  |          |               |                              |                | 1                       |                       |                      |                      |          |  |
| JIHEK   |   |  |                              | -                                |            |                   |  |          |               |                              |                |                         |                       | -                    |                      |          |  |
|   |   |  |                              | +                                | -          |                   |  |          |               |                              | -              | -                       |                       | -                    |                      |          |  |
|   |   |  |                              | 1                                | Total Cont |                   |  |          |               |                              |                | 1                       |                       |                      | 1                    |          |  |
| Y   |   |  |                              | INI                              | CLIDAN     | ICE CO            | VERAG                                    | _        |               |                              |                | 20.00                   |                       |                      |                      | <u> </u> |  |
|   | nt <u>liability</u> insurance poli<br>KED YES, PLEASE INDICAT   | E LANGE  |                              | ntial eq                         | uivaler    | nt which          | n meets                                  | the re   |               |                              |                | Ch. 142                 | · YE                  | S 🗌                  | NO 🗌                 |          |  |
|   | LIABILITY INSUI   | RANCE P  | OLICY                        |                                  |            | OTHE              | R TYPE                                   | INDE     | MNITY         |                              |                | BOND                    |                       |                      |                      |          |  |
|   |   | aurana tha                                       | t the li                     | censee                           | does n     | ot have           | -<br>o the inc                           | urance   | e cover       | age red                      | quired         | by Cha                  | pter 14               | 2 of the             | <u> </u>             |          |  |
| OWNER'S INS   | <b>URANCE WAIVER: I am</b>  | aware ma   |                              | 0011300                          | u003 I     | othave            | e me ms                                  | our arro |               | 3                            |                |                         |                       |                      |                      |          |  |
|   | URANCE WAIVER: I am a<br>s General Laws, and that   |  |                              |                                  |            |                   |  |          |               |                              |                |                         |                       |                      |                      |          |  |
|   |   |  |                              |                                  |            |                   |  |          | s requi       | rement                       |                | Y: OW                   | /NER [                | ¬ A0                 | SENT [               | ٦.       |  |
| Massachusetts  I hereby certify t   | SIGNATURE OF OWNE   | R OR AG  | ENT                          | on this p                        | ermit a    | pplicat           | ion <u>wai</u>                           | ves thi  | S require CHE | CK ON                        | E ONL          | Y: OW                   | to the be             | est of m             | SENT [               | dge      |  |
| Massachusetts  Thereby certify to the that all plun                           | s General Laws, and that SIGNATURE OF OWNE  | R OR AG  | ENT I have sed unde          | submitte                         | ed or ent  | ered requed for t | ion <u>wai</u>                           | ves thi  | S require CHE | CK ON                        | E ONL          | ccurate t               | to the be             | est of m             | y knowle             | ;dge     |  |
| hereby certify the data all plun Massachusetts                                | SIGNATURE OF OWNE that all of the details and in mbing work and installations   | R OR AG  | ENT I have sed unde          | submitte                         | ed or ent  | ered requed for t | ion <u>wai</u>                           | ves thi  | S require CHE | CK ON                        | E ONL          | ccurate t<br>ith all Pe | to the be             | est of m<br>provisio | y knowle             | dge      |  |
| hereby certify the and that all plun Massachusetts PLUMBER-GAS                | SIGNATURE OF OWNE that all of the details and in mbing work and installations State Plumbing Code and SFITTER NAME  | R OR AG<br>formation<br>s performe<br>Chapter 14 | ENT I have s d unde          | submitte                         | ed or ent  | ered requed for t | ion <u>wai</u><br>garding t<br>his appli | ves thi  | S require CHE | CK ON<br>are true            | e and acance w | ccurate t<br>ith all Pe | to the be<br>ertinent | est of m<br>provisio | y knowle<br>n of the | edge     |  |
| Massachusetts I hereby certify to and that all plun Massachusetts PLUMBER-GAS | SIGNATURE OF OWNE that all of the details and in mbing work and installations State Plumbing Code and SFITTER NAME  JP JGF  | R OR AG formation s performe Chapter 14          | ENT I have s d unde 12 of th | submitte<br>or the pe<br>e Gener | ed or ent  | ered requed for t | ion <u>wai</u><br>garding t<br>his appli | ves thi  | CHE           | CK ON  are true compli       | e and a ance w | ccurate fith all Pe     | to the beertinent     | est of m<br>provisio | y knowle<br>n of the | dge      |  |
| hereby certify to and that all plun Massachusetts PLUMBER-GASMP MGF           | SIGNATURE OF OWNE that all of the details and in mbing work and installations State Plumbing Code and SFITTER NAME  JP JGF J  | R OR AG formation s performe Chapter 14          | ENT I have so dunde 42 of th | submitte<br>or the pe<br>e Gener | ed or ent  | ered requed for t | garding this appli                       | ves thi  | CHE           | CK ON  are true compli       | e and a ance w | ccurate t<br>ith all Pe | to the beertinent     | est of m<br>provisio | y knowle<br>n of the | edge     |  |