

**DEVENS ENTERPRISE COMMISSION**

33 Andrews Parkway, Devens, MA 01434

978-772-8831 x3338

Fax 978-772-1529

PERMIT NO. \_\_\_\_\_

DEC No. \_\_\_\_\_

APPLICATION DATE: \_\_\_\_\_

Fee: **\$50.00** (additional fees may apply)

Payable to Devens Enterprise Commission

**EVENT PERMIT** (fill out application form completely and legibly)

PROPERTY

OWNER Donna Bulger / Clear Path EVENT APPLICANT Donna BulgerADDRESS 84 Antietam St. ADDRESS \_\_\_\_\_TOWN/STATE Devens, MA 01434 TOWN/STATE Devens, MA 01434PHONE 978-384-8800 PHONE 978-384-8800

FAX \_\_\_\_\_ CONTRACTOR

NAME \_\_\_\_\_

CONTRACTOR

PHONE \_\_\_\_\_

SIGNATURE OF PROPERTY OWNER \_\_\_\_\_

Note: Fill out application form completely and legibly.

LOCATION / STREET / FIELD: \_\_\_\_\_

EVENT: Devens Dash 5k Clear PathDATES: FROM 06/12/21 TO 06/12/21 HOURS: 4 hours

Please provide the following information with your Application (include additional sheets as necessary):

1. Event description Devens Dash 5k walk/run
2. A site plan showing proposed layout of event (can be hand drawn)
3. Number of people expected to attend: 125
4. Will the event require street closure? YES \_\_\_\_\_ NO X (if YES contact Devens Public Works CALL 978-772-1864)
5. Parking arrangements/traffic control: N/A
6. Police & Fire Detail Notification (CALL 978-772-8800): YES \_\_\_\_\_ NO X
7. Food Service: YES \_\_\_\_\_ NO X  
(Food Service Vendors must be permitted through Nashoba Associated Boards of Health CALL 978-772-3335)
8. Waste Management (incl. recycling/composting): Handled Onsite
9. Sanitary Arrangements: (restrooms, hand wash, etc.) Handled Onsite
10. Tent(s): YES \_\_\_\_\_ NO X (if YES please fill out reverse \*\*)
11. Stages and/or structures associated with the event?: YES X NO \_\_\_\_\_ (if YES provide plans/details)
12. Power source(s): Handled Onsite (Electric generators require electrical permit from the DEC; Propane tanks over 40 lbs. and/or gas generators require permits from the DEC and/or Devens Fire Dept.)
13. Is Alcohol being served: YES X NO \_\_\_\_\_ (if YES please fill out reverse \*\*\*)
14. Will there be amplified music: YES X NO \_\_\_\_\_ (if YES indicate method - i.e. band, DJ, etc.) Hours  
of amplified music: FROM 9am TO 12pm

The DEC reserves the right to anticipate potential nuisance conditions at the time the event is proposed and to require assurance of non-impact or reasonable mitigation commitments (including restricting hours of the event and requirements to provide proof that the convener of the event has adequate insurance) at the time the Event Permit is issued. The DEC may also impose protective measures with respect to the active use (i.e., boating, swimming, or fishing) of a surface water resource.

Donna Bulger  
APPLICANT SIGNATURE

**\*\* Tent Permit Application required information (if applicable):**

Tent Permit Fee: \$50/per tent 10' x 12' or larger (in addition to event permit fee)

*No tent  
Targer than  
10x12*

NUMBER OF TEMPORARY TENT(S) \_\_\_\_\_ TENT SIZE(S) \_\_\_\_\_

DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

1. Do tent(s) have side panels? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Will tent(s) be utilized at night? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Number of people expected to occupy each tent : \_\_\_\_\_  
(if over 250 for a single tent, include floor plan and contact Devens Fire Dept. for review 978-772-4600).
4. Show tent location(s) on the event site plan, and if required, means of egress, location(s) of fire extinguishers and "no smoking signs";
5. Copy of worker's compensation certificate (if being installed by a licensed installer);
6. Flame-resistant certificate(s) for each tent, side wall or drops;

**\*Please Note: All tents need to be secured with ABOVE GROUND ballasts only. Stakes are no longer permitted due to the irrigation system**

\_\_\_\_\_  
APPLICANT SIGNATURE

**\*\*\* 1-Day License Application required information (if applicable):**

A 1-Day License requires a public hearing. Applications must be submitted at least 21 days prior to the public hearing date.

**1-Day License Fee: \$250.** (in addition to event permit fee)

DATE: 06/12/21 HOURS (that alcohol will be served): FROM 9am TO 12pm

1. On site plan show proposed layout of event as well as the premises for dispensing and consumption of alcohol outlining the area to be roped or fenced off (including dimensions of area, access point(s), internal layout – serving areas, tables, seating etc.). At least one (1) Police Officer shall remain in the roped or fenced off area at all times and security is required at each access point. \*\*\*\*
2. 1-Day License is valid for wine and/or malt beverages only. Special licenses for the sale of all alcoholic beverages may be issued to Non-Profit organizations ONLY. Provide proof of Non-Profit status if you are applying for an all alcoholic beverages license.
3. Licensees must purchase alcoholic beverages from an authorized source; licensees CANNOT purchase from a package store and CANNOT accept donations from anyone. See the list of authorized sources at: [www.mass.gov/abcc/pdf/authorizedsources1-day.pdf](http://www.mass.gov/abcc/pdf/authorizedsources1-day.pdf)
4. Police & Fire Detail Notification (CALL 978-772-8800) : YES ☒ NO ☐

**\*\*\*\* It is illegal in Devens to sell, serve, and consume alcohol beverages on public property without a license. The outdoor area is to be enclosed by fencing or other barrier set-up for the purpose of restricting the removal of alcoholic beverages by patrons/guests (show on proposed layout plan and include dimensions). The applicant is an individual, as the responsible manager for the organization. He or she agrees to control the dispensing of alcohol to persons not under the age of twenty-one (21), and that there is to be no service of alcohol to individuals who are or "appear to be" under the influence alcohol.**

*Donna Buldy*  
\_\_\_\_\_  
APPLICANT SIGNATURE



INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 16 2017**

CLEAR PATH FOR VETERANS NEW ENGLAND  
INC  
8 CHICATABUT AVE  
NORFOLK, MA 02056

Employer Identification Number:  
82-0681735  
DLN:  
17053151345027  
Contact Person:  
DIANE M GENTRY ID# 31361  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
May 12, 2017  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

CLEAR PATH FOR VETERANS NEW ENGLAND

Sincerely,

*Stephen A. Martin*

Director, Exempt Organizations  
Rulings and Agreements

Letter 947

# DEVENS DASH



**Clear Path**  
**FOR VETERANS**  
**NEW ENGLAND**  
Supporting the Journey HOME



To Whom It May Concern,

It is with great excitement that we request the permission to host the inaugural "Devens Dash" Road Race in Devens, Massachusetts this Flag Day, June 12<sup>th</sup>, 2020. This event will involve a 5k run/walk on the roadways within the attached course map. The race will start and end at Rogers Field, with a course that runs through the U.S. Army base. The race will start at 10:00 AM.

We submit this information to you on behalf of the charitable organization we are supporting in this effort, Clear Path for Veterans, New England. They will be the beneficiary of this event. We are working directly with Donna Bulger, Vice President of Clear Path for Veterans New England. As I'm sure you are aware, Clear Path for Veterans supports wellness-based programming through a Veteran's Community Center to bolster those who served, with particular emphasis on reconnecting Veterans to their communities upon their return home.

Mrs. Bulger and myself are working in support of LTC Lindsey E. Halter of the United States Army, who will be chairing the event. LTC Halter is stationed in Fort Devens. She will be working with her team to provide the proper clearances to permit hosting the on-base portion of the race.

I myself represent True North Running Company LLC. We have been tasked with the logistical/operations support of the run itself.

Again we present to you the attached route, which from our perspective has the least impact on traffic patterns and will serve as the best experience for the runners. We fully understand that small adjustments might be necessary depending on the ownership and managing authorities of various roads/walkways, etc. I will directly be in charge of any course-related adjustments, so if changes need to be made before permissions are granted, please contact me directly at 508-269-2586 or at [Jason@runtruenorth.com](mailto:Jason@runtruenorth.com). We will submit updated requests immediately upon making any necessary adjustments, if need be.

Permissions, as they are issued, should be granted to the organization itself, Clear Path for Veterans, New England (on behalf of their Vice President, Mrs. Donna Bulger).

In this uniquely challenging time, with COVID-19, we fully realize that any permits granted are in consideration of the constant changing situation regarding public health. We intend to host the event, if allowed, by the permitting authorities. We also plan to implement COVID-19 related safety protocols to make this the safest event possible, including but not limited to masks at the start/finish, staggered "wave" starting system, social distancing enforced with signage and staff, hand sanitizer readily available, etc.

Please let this letter serve as an official request for permission from Fort Devens, Massachusetts. Our intent is to also serve up to two beers to each participant, as included in their event entry fee. Therefore, let this letter also serve as an official request for the one-day alcohol permit as well as permission for the race itself on public roadway.

Thank you in advance for your support of this event and its cause!

Sincerely,

Jason Paganelli

**President**

True North Running Company

*Running events, powered by experience & passion.*

Phone: (508) 565-8045 Email: [Jason@RunTrueNorth.com](mailto:Jason@RunTrueNorth.com)

Web: [www.RunTrueNorth.com](http://www.RunTrueNorth.com)

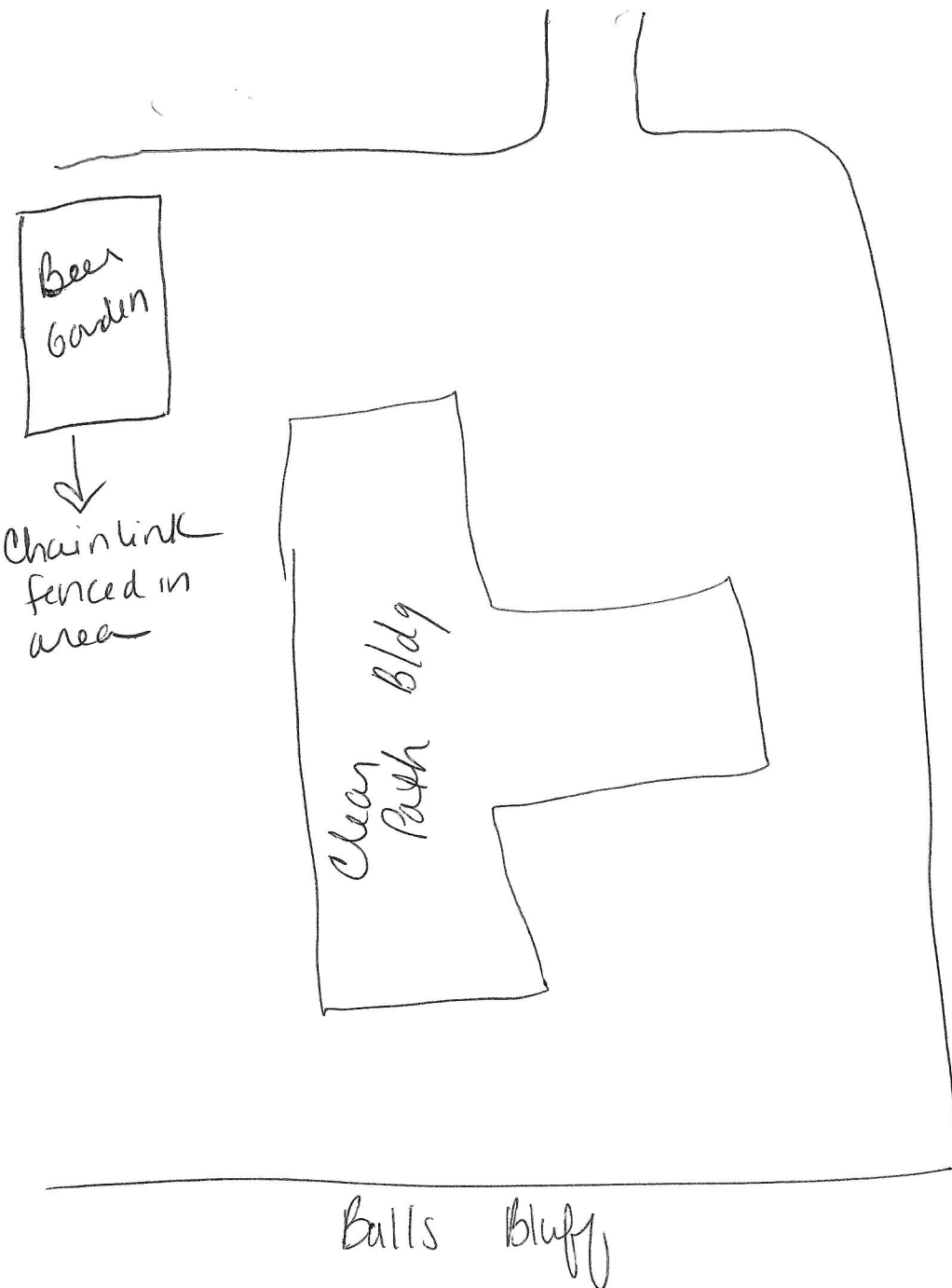
Mail: PO Box 573, South Easton, MA 02375



# Devens Dash 5k Course Map



# Beer Garden site plan



All alcohol service will comply with the requirements below:

- Require face coverings for all customers and workers at all times, except where an individual is unable to wear a face covering due to medical condition or disability
- Customers may only remove face coverings in the actual act of eating and drinking. Face coverings are required at all other times while seated at tables and when waitstaff are present at tables
- Service is outdoors. Seated table service must be limited for each party to 90 minutes or less
- Tables will be positioned so to maintain at least a 6 foot distance from all other tables
- The size of a party seated at a table cannot exceed 6 persons



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